

NATIONAL GOVERNMENT

The White House, Washington, D.C. 20500 Term
1600 Pennsylvania Ave. N.W., Washington D.C. Expires
Switchboard 202-456-1414 Comment: 202-456 -1111
www.whitehouse.gov/contact

President
Joseph R. Biden (D) 1-2025

Vice President
Kamala D. Harris (D) 1-2025

U.S. Senate, Washington, D.C. 20510
Rick Scott (R) 202-224-5274 850-760-5151 1-2025
www.rickscott.senate.gov 221 Palafox Place, Ste 420

Marco Rubio (R) 202-224-3041 850-433-2603 1-2023
www.rubio.senate.gov 700 S Palafox St Ste 125

U.S. House of Representatives
Washington, D.C. 20515
Matt Gaetz (R) 226 S Palafox Place 850-479-1183 1- 2023
www.gaetz.house.gov 202-225-4136

FLORIDA GOVERNMENT

EXECUTIVE BRANCH Term
The Capitol, Tallahassee, FL 32399 Expires
400.S. Monroe St.
Governor
Ron DeSantis (R) www.flgov.com 1- 850-717-9337 1-2023
GovernorRon.DeSantis@eog.myflorida.com

Lt. Governor
Jeanette Nunez (R) 1- 850-488-4711 1-2023
christina.schmitt@eog.myflorida.com

CABINET MEMBERS
Attorney General
Ashley Moody (R) 1-850-414-3300/866-966-7226 1-2023
citizenservices@myfloridalegal.com

Commissioner of Agriculture
Nikki Fried (D) 1-850-617-7700/800-435-7352 1-2023
nikki.fried@freshfromflorida.com

Chief Financial Officer
Jimmy Patronis (R) 877-693-5236/1-850-413-3100 1-2023
cfo@dfsstate.fl.us www.myfloridacfo.com

Secretary of State (appointed by Governor)
Laurel M. Lee (R) 1-850-245-6524 1-2023
SecretaryofState@dos.MyFlorida.com

LEGISLATIVE BRANCH
State Senators
District
1.Doug Broxson (R) 1- 850-487-5001/595-1036 11-2024
broxson.doug.web@flsenate.gov

State Representatives Term
District Expires
1. Michelle Salzman (R) 850- 941-6091 11-2022
850-717-5001 michelle.salzman@myfloridahouse.gov
2. Alex Andrade (R) 850-595-0467 11-2022
850-717-5002 alex.andrade@myfloridahouse.gov
3. Jay William (R) 850-889-4974 11-2022
850-717-5003 jayer.williamson@myfloridahouse.gov

JUDICIAL BRANCH
Supreme Court (non partisan, Merit Retention)
1- 850-488-0125
Chief Justice Charles Canady; Justices, John D. Couriel,
Jamie R. Grosshans, Jorge Labarga, Alan Lawson,
Ricky Polston and Carlos Muniz
1st District Court of Appeal 850-487-1000
15 Judges (non partisan); Chief Judge: Stephanie W. Ray
Public Defender 1st Judicial Circuit
Bruce A. Miller (R) 850-595-4100 1-2025
State Attorney 1st Judicial Circuit
Ginger Bowden Madden (R) 850-595-4200 1-2025

ESCAMBIA COUNTY GOVERNMENT

Board of County Commissioners 850-595-4900 Term
P.O. Box 1591, Pensacola, FL 32591 Expires
District www.myescambia.com
1. Jeff Bergosh (R) 850-595-4910 11-2024
district1@myescambia.com
2. Doug Underhill (R) 850-595-4920 11-2022
district2@myescambia.com
3. Lumon May (D) 850-595-4930 11-2024
district3@myescambia.com
4. Robert Bender (R) 850-595-4940 11-2022
district4@myescambia.com
5. Steven Barry (R) 850-595-4950 11-2024
district5@myescambia.com
County Administrator (Appointed)
Janice P. Gilley 850-595-4947
admin@myescambia.com

Normally, Board meets 1st Thursday, 5:30 p.m.; 3rd Thursday, 9:00 a.m. in Board Chambers, 221 Palafox Place, 1st Floor.

County Officials
Sheriff
Chip Simmons (R) 850-436-9630 1-2025
sheriff@escambiaso.com www.escambiaso.com

Supervisor of Elections
David Stafford (R) 850-595-3900 1-2025
soe@escambiavotes.com www.escambiavotes.com

Property Appraiser
Chris C. Jones (D) 850-434-2735 1-2025
cjones@escpa.org www.escpa.org

Tax Collector
Scott Lunsford (R) 850-438-6500 1-2025
ectc@escambiataxcollector.com
www.escambiataxcollector.com

Clerk of County Court & Comptroller
Pam Childers (R) 850-595-4310 1-2025
administration@escambiaclerk.com www.escambiaclerk.com

Superintendent of Schools
Dr. Timothy Smith (Appointed) 850-469-6130
tsmith@ecsdfl.us

School Board 850-469-6155 Fax 469-6273
75 North Pace Blvd., Pensacola, FL 32505
District (non partisan) www.escambiaschools.net

1. Kevin Adams 850-469-6137 11-2022
kadams2@ecsdfl.us
2. Paul H. Fetsko 850-469-6153 11-2022
pfetsko@ecsdfl.us
3. Dr. Laura Edler 850-469-6154 11-2022
ledler@ecsdfl.us
4. Patty Hightower 850-469-6265 11-2024
phightower@ecsdfl.us
5. Bill Slayton 850-469-6258 11-2024
bslayton@ecsdfl.us

Board meets third Tuesday, 5:30 p.m., Hall Center, Room 160, 30 E. Texar Dr. Special meetings called as necessary.

County Court Judges (non partisan)
Amy Brodersen 850-595-4420 1-2025
Barry Dickson 850-595-4427 1-2023
Pat Kinsey 850-595-4424 1-2023
Kerra Smith 850-595-4430 1-2025
Charles Young 850-595-4433 1-2025

Emerald Coast Utilities Authority 850-476-0480
District www.ecua.fl.gov Fax 850-969-3308
1. Vicki H. Campbell (R) 850-449-1196 11-2024
vicki.campbell@ecua.fl.gov
2. Lois Benson (R) Chair 850-221-4404 11-2022
lois.benson@ecua.fl.gov
3. Larry Williams (D) 850-292-7139 11-2024
larry.williams@ecua.fl.gov
4. Dale Perkins (R) 850-207-5826 11-2022
dale.perkins@ecua.fl.gov
5. Kevin Stephens (R) 850-380-3431 11-2024
Vice-Chair kstephens@dist5.com

Board meets fourth and Citizens Advisory Committee third Tuesday, 3:00 p.m. at Ellyson Industrial Park Sturdevant St.

Escambia Soil and Water Conservation District
Group www.myescambia.com 850-587-5404 X 3
1. Betty Wilson 850-380-2950 1-2025
2. Ann Bennett 850-207-6065 1-2023
3. Catherine Monroe-Dismukes 1-2025
4. Zackery Gossett 850-377-9250 1-2023
5. Louis Toth 850-384-9244 1-2025

Board meets third Thursday 9:00 a.m. every other month at Molino Farm Bureau Building, 151 Highway 97, Molino.

SANTA ROSA COUNTY GOVERNMENT

Board of County Commissioners 850-983-1877
6495 Caroline St., Milton, FL 32570 Fax 850-983-1856

District www.santarosa.fl.gov Term Expires
email: district#@santarosa.fl.gov
1. Sam Parker (R) 850-983-1877 11-2024
2. Bob Cole (R) 850-983-1877 11-2022
3. James Calkins (R), 850-983-1877 11-2024
4. Dave Piech (R) 850-983-1877 11-2022
5. Colton Wright (R) 850-983-1877 11-2024

County Administrator (Board appointment)
Dan Schebler 850-983-1855 dans@santarosa.fl.gov

Board meets second & fourth Thursdays @4:30 pm & 9:00 am respectively in the County Administrative Center, 6495 Caroline Street and quarterly at the Tiger Point Community Center.

County Officials
Sheriff
Bob Johnson (R) 850-983-1100 1-2025
rjohnson@srsso.net

Supervisor of Elections
Tappie Villane (R) 850-983-1900 1-2025
villane@santarosa.fl.gov www.votessantarosa.com

Property Appraiser
Greg Brown, II (R) 850-983-1880 1-2025
info@srcpa.org www.srcpa.org

Tax Collector
Stan C. Nichols (R) 850-983-1800 1-2025
santarosataxcollector@gmail.com

Clerk of County Courts and Comptroller
Donald C. Spencer (R) 850-981-5534 1-2025
santacourtfeed@flcjn.net

Superintendent of Schools
Karen Barber (R) 850-983-5010 11-2024
barberk@santarosa.k12.fl.us

School Board 850-983-5150
6032 Highway 90, Milton, FL 32570
lastnamefirstinitial@santarosa.k12.fl.us

District (non partisan) www.santarosa.k12.fl.us
1. Linda Sanborn 850-623-9400 11-2022
2. Elizabeth Hewey 850-995-9051 11-2024
3. Carol Boston 850-496-1919 11-2022
4. Charles Elliott 850-554-2489 11-2024
5. Wei Ueberschaer 850-393-2251 11-2022

Board normally meets second or fourth Thursdays, 9:00 a.m. or 6:30 p.m., School Board Office.

County Court Judges (non partisan)
Robert Hilliard 850-981-5543 1-2023
Jose "Tony" Giraud 850-981-5544 1-2027

**FIRST JUDICIAL CIRCUIT COURT JUDGES
(ESCAMBIA AND SANTA ROSA COUNTIES)**

John Miller, **Chief Judge**
Gary Bergosh Ross Goodman
Joel Boles Jennie Kinsey
Lacey Clark Linda Nobles
Thomas Dannheisse Coleman Robinson
Darlene Dickey Stephen Pitre
Scott Duncan Jan Shackelford
Jennifer Frydrychowicz John Simon
Court Administrator Robin Wright 850-595-4400

CITY OF PENSACOLA

222 W. Main Street, Pensacola, FL 32502 850- 435-1603

City Council (non partisan) **Fax 850-435-1611**

District www.cityofpensacola.com **Term Expires**

initial+lastname@cityofpensacola.com

- | | | |
|-----------------------|---------------|---------|
| 1. Jennifer Brahier | 850- 903-2150 | 11-2024 |
| 2. Sherri Myers | 850-490-0054 | 11-2022 |
| 3. Casey Jones | 850-903-2058 | 11-2024 |
| 4. Jared Moore | 850-418-2269 | 11-2022 |
| 5. Teniade' Broughton | 850-902-2051 | 11-2024 |
| 6. Ann Hill | 850-418-3492 | 11-2022 |
| 7. Delarian Wiggins | 850-903-2055 | 11-2024 |

Mayor

Grover C Robinson (elected) 850-435-1604 11-2022

City Administrator (appointed by Mayor)

Keith Wilkins 850-435-1604

Council meets on second and fourth Thursday, subject to change, 5:30 p.m., Pensacola City Hall.

TOWN OF CENTURY

7995 Century Blvd. Century, FL 32535 850-256-3208

Town Council (non partisan) **Fax 850- 256-0318**

www.TownOfCenturyFlorida.com **Term Expires**

- | | | |
|-----------------------------------|---------------|--------|
| Seat | | |
| 1. Dynette Lewis | 850-791-1900 | 1-2025 |
| 2. Luis Gomez Jr. President | 850- 530-7813 | 1-2025 |
| 3. Leonard White | | 1-2023 |
| 4. James Smith Jr. Vice-President | 850-256-5135 | 1-2023 |
| 5. Sandra M. Jackson | 850-261-7754 | 1-2023 |

Mayor

Benjamin Boutwell 850-375-1920 1-2025

Interim City Manager 1-2022

Vernon Prather prathervernon1@gmail.com

Clerk (appointed)

Kimberly Goodwin kgodwin@centuryflorida.us 850-256-3208

Meetings: 1st & 3rd Mondays, 7:00 p.m., Century Town Hall.

CITY OF GULF BREEZE

1070 Shoreline Dr, Gulf Breeze, FL 32561 850--934-5100

City Council (non partisan) **Fax 850-934-5114**

www.cityofgulfbreeze.com **Term Expires**

FirstInitialLastName@gulfbreezefl.gov

- | | | |
|-------------------|--------------|---------|
| A. J.B. Schluter | 850-934-5115 | 12-2024 |
| B. Tom Naile | 850-932-8303 | 12-2024 |
| C. Todd Torgersen | 850-934-5115 | 12-2022 |
| D. Randy Hebert | 850-934-5115 | 12-2022 |

Mayor

Cherry Fitch 850-934-5115 12-2024

City Manager Samantha Abell (appointed) 850-203-6033

Council meets first and third Mondays, 5:30 p.m., City Hall.

CITY OF MILTON

6738 Dixon Street, Milton, FL 32570 850- 983-5400

City Council (non partisan) **Fax 850- 983-5415**

Ward www.miltonfl.org **Term Expires**

firstinitiallastname@miltonfl.org

- | | | |
|--------------------|--------------|---------|
| 1. Matthew Jarrett | 850-905-7654 | 12-2024 |
| David Richardson | 850-905-7100 | 12-2022 |
| 2. Roxanne Meiss | 850-889-6667 | 12-2024 |
| Shannon Rice | 850-313-0403 | 12-2022 |
| 3. Jeff Snow | 850-292-5420 | 12-2024 |
| Robert Leek | | 12-2022 |
| 4. Casey Powell | 850-450-0220 | 12-2024 |
| Shari Sebastiao | | 12-2022 |

Mayor

Heather Lindsay 205-223-3447 12-2022

Clerk

Dewitt Nobles 850-983-5402

City Manager (appointed by Council)

Randy Jorgenson 850-983-5411

Exec. Committee meets first Monday, 5:30 p.m.; Council second Tuesday, 5:45 p.m, Milton City Hall.

TOWN OF JAY

P O Box 66, Jay, 32565 www.townofjayfl.com 850- 675-4556

Town Council (non partisan) **Fax 850-675-6539**

Seat **Term Expires**

- | | | |
|------------------|--------------|----------|
| 1. Josh Holloway | 850-675-6443 | 10- 2022 |
| 2. Nina Hendicks | 850-982-2281 | 10- 2022 |
| 3. Wayne Godwin | 850-359-0087 | 10- 2024 |
| 4. Jane Hayes | 850-544-2941 | 10-2024 |

Mayor mayorowens@bellsouth.net

Shon Owens 850-554-0701 10-2022

Clerk (Appointed) townclrk@bellsouth.net

Donna Bullock 850-675-4556

Council meets first and third Mondays at 6:00 p.m. at the City Hall, 3695 Highway 4.

VOTING INFORMATION

ELECTIONS

On election day, the polls are open from 7 a.m. to 7 p.m. Early voting will be available at designated locations in each county prior to Election Day. Voters must present valid identification (photo ID, signature); otherwise, they must vote a Provisional ballot.

To participate in the primary election of a particular party, voters must be registered in that party. However, if all candidates for an office are from the same party and will not face opposition in the general election, then all qualified voters may cast a ballot in the primary, regardless of party affiliation.

In the general election, you may vote for the candidate of your choice without regard to political party.

UPCOMING ELECTION DATES

Presidential Preference Primary	2024
Primary	August 23, 2022
General Election	November 8, 2022

VOTER REGISTRATION

You must register in the county of residence in Florida and must be:

- * a United States citizen
- * at least 18 years of age
- * in full possession of your civil rights
- * registered 29 days prior to the election

Registration applications are available at drivers' license offices, public libraries or at the offices of the Supervisors of Elections. Check SOE websites for forms.

GENERAL INFORMATION

For information about recording a change of name, address or party affiliation, please call the office of the Supervisor of Elections in your county:

Escambia County	850-595-3900
www.escambiavotes.com	
Santa Rosa County	850-983-1900
www.votesantarosa.com	

The League of Women Voters of the Pensacola Bay Area is a non-partisan political organization which does not endorse political parties or candidates but focuses on issues and voter education. The League studies issues and then may support or oppose legislation based on the findings of these studies. Membership is open to anyone, male and female, who subscribes to League principles. For more information, call 850-937-7769 or visit the League website at www.lwvpa.org

Updates found at www.lwvpa.org and Facebook.



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Escambia County Santa Rosa County

Guide

to

Elected Officials



2021 - 2023

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Pensacola Bay Area

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