

**NATIONAL GOVERNMENT**

**The White House, Washington, D.C. 20500** Term  
**1600 Pennsylvania Ave. N.W., Washington D.C.** Expires  
 Switchboard 202-456-1414 Comment: 202-456 -1111  
[www.whitehouse.gov/contact](http://www.whitehouse.gov/contact)

**President**  
 Joseph R. Biden (D) 1-2025

**Vice President**  
 Kamala D. Harris (D) 1-2025

**U.S. Senate, Washington, D.C. 20510**  
 Rick Scott (R) 202-224-5274 850-760-5151 1-2025  
[www.rickscott.senate.gov](http://www.rickscott.senate.gov) 221 Palafox Place, Ste 420

Marco Rubio (R) 202-224-3041 850-433-2603 1-2029  
[www.rubio.senate.gov](http://www.rubio.senate.gov) 700 S Palafox St Ste 125

**U.S. House of Representatives**  
**Washington, D.C. 20515**  
 Matt Gaetz (R) 226 S Palafox Place 850-479-1183 1- 2025  
[www.gaetz.house.gov](http://www.gaetz.house.gov) 202-225-4136

**FLORIDA GOVERNMENT**

**EXECUTIVE BRANCH** Term Expires  
**The Capitol, Tallahassee, FL 32399**  
**400.S. Monroe St.**  
**Governor**  
 Ron DeSantis ( R) [www.flgov.com](http://www.flgov.com) 1- 850-717-9337 1-2027  
[GovernorRon.DeSantis@eog.myflorida.com](mailto:GovernorRon.DeSantis@eog.myflorida.com)

**Lt. Governor**  
 Jeanette Nunez (R) 1- 850-488-4711 1-2027  
[christina.schmitt@eog.myflorida.com](mailto:christina.schmitt@eog.myflorida.com)

**CABINET MEMBERS**  
**Attorney General**  
 Ashley Moody (R) 1-850-414-3300/866-966-7226 1-2027  
[citizenservices@myfloridalegal.com](mailto:citizenservices@myfloridalegal.com)

**Commissioner of Agriculture**  
 Nikki Fried (D) 1-850-617-7700/800-435-7352 1-2027  
[nikki.fried@freshfromflorida.com](mailto:nikki.fried@freshfromflorida.com)

**Chief Financial Officer**  
 Jimmy Patronis (R) 877-693-5236/1-850-413-3100 1-2027  
[www.myfloridacfo.com](http://www.myfloridacfo.com)

**Secretary of State** (appointed by Governor)  
 Cord Byrd (R) 1-850-245-6524 1-2027  
[SecretaryofState@dos.MyFlorida.com](mailto:SecretaryofState@dos.MyFlorida.com)

**LEGISLATIVE BRANCH**  
**State Senators**  
**District**  
 1.Doug Broxson (R) 1- 850-487-5001/595-1036 11-2026  
[broxson.doug.web@flsenate.gov](mailto:broxson.doug.web@flsenate.gov)

**State Representatives** Term Expires  
**District**  
 1. Michelle Salzman (R) 850-941-6091 11-2024  
 850-717-5001 [michelle.salzman@myfloridahouse.gov](mailto:michelle.salzman@myfloridahouse.gov)  
 2. Alex Andrade ( R) 850-595-0467 11-2024  
 850-717-5002 [alex.andrade@myfloridahouse.gov](mailto:alex.andrade@myfloridahouse.gov)  
 3. Joel Rudman (R) 850-936-6012 11-2024  
 850-717-5003 [jjoel.rudman@myfloridahouse.gov](mailto:jjoel.rudman@myfloridahouse.gov)

**JUDICIAL BRANCH**  
**Supreme Court** (non partisan, Merit Retention)  
 1- 850-488-0125  
**Chief Justice Carlos G. Muniz:** Justices, Charles Canady, John D. Couriel, Renatha Francis, James R. Grosshans, Jorge Labarga and Ricky Polston  
**1st District Court of Appeal** 850-487-1000  
 13 Judges (non partisan); Chief Judge: Lori S. Rowe  
**Public Defender 1st Judicial Circuit**  
 Bruce A. Miller (R) 850-595-4100 1-2025  
**State Attorney 1st Judicial Circuit**  
 Ginger Bowden Madden (R) 850-595-4200 1-2025

**ESCAMBIA COUNTY GOVERNMENT**

**Board of County Commissioners** 850-595-4900 Term Expires  
**P.O. Box 1591, Pensacola, FL 32591**  
**District** [www.myescambia.com](http://www.myescambia.com)  
 1. Jeff Bergosh (R) 850-595-4910 11-2024  
[district1@myescambia.com](mailto:district1@myescambia.com)  
 2. Mike Kohler (R) 850-595-4920 11-2026  
[district2@myescambia.com](mailto:district2@myescambia.com)  
 3. Lumon May (D) 850-595-4930 11-2024  
[district3@myescambia.com](mailto:district3@myescambia.com)  
 4. Robert Bender (R) 850-595-4940 11-2026  
[district4@myescambia.com](mailto:district4@myescambia.com)  
 5. Steven Barry (R) 850-595-4950 11-2024  
[district5@myescambia.com](mailto:district5@myescambia.com)  
**County Administrator** (Appointed)  
 Wes Moreno 850-595-4947  
[Admin@myescambia.com](mailto:Admin@myescambia.com)

*Normally, Board meets 1st Thursday, 5:30 p.m.; 3rd Thursday, 9:00 a.m. in Board Chambers, 221 Palafox Place, 1<sup>st</sup> Floor.*

**County Officials**  
**Sheriff**  
 Chip Simmons (R) 850-436-9916 1-2025  
[cwsimmons@escambiaso.com](mailto:cwsimmons@escambiaso.com) [www.escambiaso.gov](http://www.escambiaso.gov)  
**Supervisor of Elections**  
 David Stafford (R) 850-595-3900 1-2025  
[soe@escambiavotes.gov](mailto:soe@escambiavotes.gov) [www.escambiavotes.gov](http://www.escambiavotes.gov)  
**Property Appraiser**  
 Chris C. Jones (D) 850-434-2735 1-2025  
[cjones@escpa.org](mailto:cjones@escpa.org) [www.escpa.org](http://www.escpa.org)  
**Tax Collector**  
 Scott Lunsford (R) 850-438-6500 1-2025  
[ectc@escambiataxcollector.com](mailto:ectc@escambiataxcollector.com)  
[www.escambiataxcollector.com](http://www.escambiataxcollector.com)

**Clerk of County Court & Comptroller**  
 Pam Childers (R) 850-595-4310 1-2025  
[administration@escambiaclerk.com](mailto:administration@escambiaclerk.com) [www.escambiaclerk.com](http://www.escambiaclerk.com)

**Superintendent of Schools**  
 Keith Leonard (Appointed Interim) 850-469-6130

**School Board** 850-469-6155 Fax 469-6273  
**75 North Pace Blvd., Pensacola, FL 32505**  
**District** (non partisan) [www.escambiaschools.net](http://www.escambiaschools.net)  
 1. Kevin Adams 850-469-6137 11-2026  
[kadams2@ecsdfl.us](mailto:kadams2@ecsdfl.us)  
 2. Paul H. Fetsko 850-469-6153 11-2026  
[pfetsko@ecsdfl.us](mailto:pfetsko@ecsdfl.us)  
 3. David Williams 850-469-6154 11-2026  
[ledler@ecsdfl.us](mailto:ledler@ecsdfl.us)  
 4. Patty Hightower 850-469-6265 11-2024  
[phightower@ecsdfl.us](mailto:phightower@ecsdfl.us)  
 5. Bill Slayton 850-469-6258 11-2024  
[bslayton@ecsdfl.us](mailto:bslayton@ecsdfl.us)

*Board meets third Tuesday, 5:30 p.m., Hall Center, Room 160, 30 E. Texar Dr. Special meetings called as necessary.*

**County Court Judges** (non partisan)  
 Barry Dickson 850-595-4427 1-2029  
 Kristine Lightel 850-595-4420 1-2025  
 Scott Ritchie 850-595-4424 1-2029  
 Kerra Smith 850-595-4430 1-2025  
 Charles Young 850-595-4433 1-2025

**Emerald Coast Utilities Authority** 850-476-0480  
**District** [www.ecua.fl.gov](http://www.ecua.fl.gov) Fax 850-969-3308  
 1. Vicki H. Campbell (R) 850-449-1196 11-2024  
[vicki.campbell@ecua.fl.gov](mailto:vicki.campbell@ecua.fl.gov)  
 2. Lois Benson (R) Chair 850-221-4404 11-2026  
[lois.benson@ecua.fl.gov](mailto:lois.benson@ecua.fl.gov)  
 3. Larry Williams (D) 850-292-7139 11-2024  
[larry.williams@ecua.fl.gov](mailto:larry.williams@ecua.fl.gov)  
 4. Dale Perkins (R) 850-207-5826 11-2026  
[dale.perkins@ecua.fl.gov](mailto:dale.perkins@ecua.fl.gov)  
 5. Kevin Stephens (R) 850-380-3431 11-2024  
 Vice-Chair [kstephens@dist5.com](mailto:kstephens@dist5.com)

*Board meets fourth and Citizens Advisory Committee third Tuesday, 3:00 p.m. at Ellyson Industrial Park Sturdevant St.*

**Escambia Soil and Water Conservation District**  
**Group** [www.myescambia.com](http://www.myescambia.com) 850-587-5404 X 3  
 1. Vacant 1-2025  
 2. Vacant 1-2025  
 3. Johnnie Odom [jlodom00@earthlink.net](mailto:jlodom00@earthlink.net) 1-2025  
 4. Travis Sharp [pnstpt@gmail.com](mailto:pnstpt@gmail.com) 1-2025  
 5. Vacant 1-2025

*Board meets third Thursday 9:00 a.m. every other month at Molino Farm Bureau Building, 151 Highway 97, Molino.*

**SANTA ROSA COUNTY GOVERNMENT**

**Board of County Commissioners** 850-983-1877  
**6495 Caroline St., Milton, FL 32570** Fax 850-983-1856

**District** [www.santarosa.fl.gov](http://www.santarosa.fl.gov) Term Expires  
 email: [district#@santarosa.fl.gov](mailto:district#@santarosa.fl.gov)  
 1. Sam Parker (R) 850-983-1877 11-2024  
 2. Kerry Smith(R) 850-983-1877 11-2026  
 3. James Calkins (R), 850-983-1877 11-2024  
 4. Ray Eddington (R) 850-983-1877 11-2026  
 5. Colton Wright (R) 850-983-1877 11-2024

**County Administrator** (Board appointment)  
 DeVann Cook 850-983-1863 [DeVannC@santarosa.fl.gov](mailto:DeVannC@santarosa.fl.gov)

Board meets second & fourth Thursdays @4:30 pm & 9:00 am respectively in the County Administrative Center, 6495 Caroline Street and quarterly at the Tiger Point Community Center.

**County Officials**  
**Sheriff**  
 Bob Johnson (R) 850-983-1100 1-2025  
[rjohnson@srsso.net](mailto:rjohnson@srsso.net)

**Supervisor of Elections**  
 Tappie Villane (R) 850-983-1900 1-2025  
[villane@santarosa.fl.gov](mailto:villane@santarosa.fl.gov) [www.votessantarosa.com](http://www.votessantarosa.com)

**Property Appraiser**  
 Greg Brown, II (R) 850-983-1880 1-2025  
[info@srcpa.org](mailto:info@srcpa.org) [www.srcpa.org](http://www.srcpa.org)

**Tax Collector**  
 Stan C. Nichols (R) 850-983-1800 1-2025  
[santarosataxcollector@gmail.com](mailto:santarosataxcollector@gmail.com)

**Clerk of County Courts and Comptroller**  
 Donald C. Spencer ( R) 850-981-5534 1-2025  
[santacourtfeed@flcjn.net](mailto:santacourtfeed@flcjn.net)

**Superintendent of Schools**  
 Karen Barber (R) 850-983-5010 11-2024  
[barberk@santarosa.k12.fl.us](mailto:barberk@santarosa.k12.fl.us)

**School Board** 850-983-5150  
**6032 Highway 90, Milton, FL 32570**  
[lastnamefirstinitial@santarosa.k12.fl.us](mailto:lastnamefirstinitial@santarosa.k12.fl.us)

**District** (non partisan) [www.santarosa.k12.fl.us](http://www.santarosa.k12.fl.us)  
 1. Linda Sanborn 850-623-9400 11-2026  
 2. Elizabeth Hewey 850-995-9051 11-2024  
 3. Carol Boston 850-496-1919 11-2026  
 4. Charles Elliott 850-554-2489 11-2024  
 5. Scott Peden 850-934-0701 11-2026

*Board normally meets second or fourth Thursdays, 9:00 a.m. or 6:30 p.m., School Board Office.*

**County Court Judges** (non partisan)  
 Jose "Tony" Giraud 850-981-5544 1-2027  
 Robert Hilliard 850-981-5543 1-2029

**FIRST JUDICIAL CIRCUIT COURT JUDGES  
(ESCAMBIA AND SANTA ROSA COUNTIES)**

John Miller, **Chief Judge**  
 Gary Bergosh            Todd Harris            Jan Shackelford  
 Joel Boles                Jennie Kinsey           John Simon  
 Amy Brodersen           Linda Nobles           Thomas Williams  
 Darlene Dickey           David Oberliesen  
 Clifton Drake            Stephen Pitre  
 Scott Duncan            Coleman Robinson  
 Jennifer Frydrychowicz  
**Court Administrator** Robin Wright      850-595-4400

**CITY OF PENSACOLA**

**222 W. Main Street, Pensacola, FL 32502 850- 435-1603**  
**City Council** (non partisan)            **Fax 850-435-1611**  
**District**    [www.cityofpensacola.com](http://www.cityofpensacola.com)    **Term Expires**  
*initial+lastname@cityofpensacola.com*

- |                       |               |         |
|-----------------------|---------------|---------|
| 1. Jennifer Brahier   | 850- 903-2150 | 11-2024 |
| 2. Charles Bare       | 850-977-3862  | 11-2026 |
| 3. Casey Jones        | 850-903-2058  | 11-2024 |
| 4. Jared Moore        | 850-418-2269  | 11-2026 |
| 5. Teniade' Broughton | 850-902-2051  | 11-2024 |
| 6. Alison Patton      | 850-977-3892  | 11-2026 |
| 7. Delarian Wiggins   | 850-903-2055  | 11-2024 |

**Mayor**  
 D. C Reeves (elected)            850-435-1625            11-2026  
**City Administrator** (appointed by Mayor)  
 Kerrith Fiddler            850-435-1604  
*Council meets on second and fourth Thursday, subject to change, 5:30 p.m., Pensacola City Hall.*

**TOWN OF CENTURY**

**7995 Century Blvd. Century, FL 32535 850-256-3208**  
**Town Council** (non partisan)            **Fax 850- 256-0318**  
[www.TownOfCenturyFlorida.com](http://www.TownOfCenturyFlorida.com)            **Term Expires**

- |                             |               |        |
|-----------------------------|---------------|--------|
| <b>Seat</b>                 |               |        |
| 1. Dynette Lewis            | 850-791-1900  | 1-2025 |
| 2. Luis Gomez Jr. President | 850- 530-7813 | 1-2025 |
| 3. Shelisa McCall           | 323-988-6969  | 1-2027 |
| 4. Alicia Johnson           | 850-288-0235  | 1-2027 |
| 5. Sandra M. Jackson        | 850-261-7754  | 1-2027 |

**Mayor**  
 Benjamin Boutwell            850-375-1920            1-2025  
**Clerk** (appointed)  
 Leslie Howington lhowington@centuryflorida.us 850-256-3208  
*Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Mondays, 7:00 p.m., Century Town Hall.*

**CITY OF GULF BREEZE**

**1070 Shoreline Dr, Gulf Breeze, FL 32561 850--934-5100**  
**City Council** (non partisan)            **Fax 850-934-5114**  
[www.cityofgulfbreeze.com](http://www.cityofgulfbreeze.com)            **Term Expires**  
*FirstInitialLastName@gulfbreezefl.gov*  
 A. J.B. Schluter            850-934-5115            12-2024  
 B. Tom Naile            850-932-8303            12-2024  
 C. Todd Torgersen            850-934-5115            12-2026  
 D. Randy Hebert            850-934-5115            12-2026  
**Mayor**  
 Cherry Fitch            850-934-5115            12-2026  
**City Manager** Samantha Abell (appointed) 850-203-6033  
*Council meets first and third Mondays, 5:30 p.m., City Hall.*

**CITY OF MILTON**

**6738 Dixon Street, Milton, FL 32570 850- 983-5400**  
**City Council** (non partisan)            **Fax 850- 983-5415**  
**Ward**    [www.miltonfl.org](http://www.miltonfl.org)            **Term Expires**  
*firstinitiallastname@miltonfl.org*  
 1. Mike Cusack    Seat 1    850-905-7100            12-2026  
    Matthew Jarrett    Seat 2    850-905-7654            12-2024  
 2. Marilyn Farrow    Seat 1    850-686-2383            12-2026  
    Roxanne Meiss    Seat 2    850-889-6667            12-2024  
 3. Gavin Howthorne    Seat 1    850-889-3109            12-2026  
    Jeff Snow    Seat 2    850-781-6621            12-2024  
 4. Jason Vance    Seat 1    850-886-3630            12-2026  
    Casey Powell    Seat 2    850-450-0220            12-2024  
**Mayor**  
 Heather Lindsay            205-223-3447            12-2026  
**Clerk**  
 Dawn Molinero            850-983-5402  
**City Manager** (appointed by Council)  
 Randy Jorgenson            850-983-5411  
*Exec. Committee meets first Monday, 5:30 p.m.; Council second Tuesday, 5:45 p.m, Milton City Hall.*

**TOWN OF JAY**

**P O Box 66, Jay, 32565 www.townofjayfl.com 850- 675-4556**  
**Town Council** (non partisan)            **Fax 850-675-6539**  
**Seat**            **Term Expires**  
 1. Josh Holloway            850-675-6443            10- 2026  
 2. Nina Hendicks            850-982-2281            10- 2026  
 3. Vacant            10- 2024  
 4. Jane Hayes            850-544-2941            10-2024  
**Mayor**    mayorowens@bellsouth.net  
 Shon Owens            850-554-0701            10-2026  
**Clerk** (Appointed) [townclrk@bellsouth.net](mailto:townclrk@bellsouth.net)  
 Donna Bullock            850-675-4556  
*Council meets first and third Mondays at 6:00 p.m. at the City Hall, 3695 Highway 4.*

**VOTING INFORMATION**

**ELECTIONS**

On election day, the polls are open from 7 a.m. to 7 p.m. Early voting will be available at designated locations in each county prior to Election Day. Voters must present valid identification (photo ID, signature); otherwise, they must vote a Provisional ballot.

To participate in the primary election of a particular party, voters must be registered in that party. However, if all candidates for an office are from the same party and will not face opposition in the general election, then all qualified voters may cast a ballot in the primary, regardless of party affiliation.

In the general election, you may vote for the candidate of your choice without regard to political party.

**UPCOMING ELECTION DATES**

Presidential Preference Primary	March 19, 2024
Primary	August 20, 2024
General Election	November 5, 2024

**VOTER REGISTRATION**

You must register in the county of residence in Florida and must be:

- \* a United States citizen
- \* at least 18 years of age
- \* in possession of your voting rights  
 (Returning citizens can call 407-710-5496 for help)
- \* registered 29 days prior to the election

Registration applications are available at drivers' license offices, public libraries or at the offices of the Supervisors of Elections. Check SOE websites for details.

**GENERAL INFORMATION**

For information about recording a change of name, address or party affiliation, please call the office of the Supervisor of Elections in your county:

Escambia County	850-595-3900
<a href="http://www.escambiavotes.gov">www.escambiavotes.gov</a>	
Santa Rosa County	850-983-1900
<a href="http://www.votesantarosa.com">www.votesantarosa.com</a>	

The League of Women Voters of the Pensacola Bay Area is a non-partisan political organization which does not endorse political parties or candidates but focuses on issues and voter education. The League studies issues and then may support or oppose legislation based on the findings of these studies. Membership is open to anyone, male and female, who subscribes to League principles. For more information, call 850-937-7769 or visit the League website at [www.lwvpba.org](http://www.lwvpba.org)

Updates found at [www.lwvpba.org](http://www.lwvpba.org)



# Escambia County Santa Rosa County

# Guide

to

# Elected Officials



# 2023 - 2025

Compiled by  
League of Women Voters  
Pensacola Bay Area

Published by  
League of Women Voters of  
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